



**OFFICE OF THE
SENIOR SUPERINTENDENT OF POLICE
THATTA
& CHAIRMAN PROCUREMENT COMMITTEE
Tel No. 0298-8920136
NOTICE INVITING TENDER**

Tender is invited under sealed cover from contractors/firms/enterprises registered with Income Tax & SRB for repair & renovation work of following offices of **SSP THATTA** during current financial year 2017-2018.

S.No	Name of Article	Estd. Cost in millions	Earnest Money	Tender Fee	Time for completion
1	Repair / Renovation CRO Room at DSP CIA Thatta	Rs.1.00	2%	500/-	1 Month
1	Repair / Renovation IT Lab at SSP Office District Thatta	Rs.1.00	2%	500/-	1 Month

Note:-

Specifications are mentioned in the tender documents. Prescribed tender proforma along with terms & conditions which can be downloaded from SPPRA website i.e. www.pprasindh.gov.pk and www.sindhpolice.gov.pk or collected from the Office of **SSP Thatta** on payment of Rs.500/= (Rupees one five only) with tender form within Due Date..

- The bidding shall be on single stage one envelope procedure along with security deposit 2% of offered rate in favour of **SSP Thatta** in the shape of pay order/demand draft/Call Deposit is refundable to un-successful bidders.
- The bid documents will be issued from the date of publication to **30.04.2018** upto 12.00 Noon. The bid documents will be received back in the office of **SSP Thatta** on **30.04.2018** at 4.00 p.m and opened on same day at **SSP Thatta** at 4.30 pm before the procurement committee.
- The bids shall be opened in the presence of bidder or their nominated representative, who wish to attend.
- The Committee may cancel / reject any item or decrease or increase quantity as per SPPRA Rules.
- Tender who do not fulfill the terms and conditions will not be entertained.
- The procuring agency may reject all or any bids subject to the relevant provisions of SPPRA Rules.
- Affidavit that the bidder/firms /suppliers has not been black listed by any Government / semi Government / Autonomous body should be attached.


**SENIOR SUPERINTENDENT OF POLICE
THATTA/CHAIRMAN
PROCUREMENT COMMITTEE**